



focus on sunday

There is no such question as to who is “the greatest in the service of God”. We are all infinitely loveable in the sight of God.



“If anyone wants to be first, he must make himself last of all and servant of all.”



The disciples were arguing about who was the most important. We can all identify with their argument! Today, we often value people by their achievements. A person who runs a successful business employing dozens of people will be considered more important than a person who is unemployed or homeless. The value that society places on them is often reflected in the salary they are paid. However, during Covid, this value judgement was challenged. Nurses, bus drivers, carers and other essential personnel, who do not command enormous salaries, were recognised and highly valued for the work that they were doing (unfortunately that didn't last!). Today's Gospel affirms a central belief in our Christian faith, namely everyone has the same value before God, and therefore should be equally valued by the followers of Jesus. A little child has no achievements to boast of, they were the “least” in the society of Jesus' time. To be great in God's eyes, we must make ourselves the “least” by becoming the servant of all. We must put other people, and their needs, before ourselves, just as a servant puts their master's needs first. When Jesus washed the feet of the disciples at the Last Supper, he took on the role of a servant and the disciples found themselves in the role of a master. When Jesus hung on the cross, He was the servant giving his life for us. It is in serving others, putting their needs before ourselves, that we become great in the Kingdom of God.

Fr. Peter McVerry

Jesus' Story

Fr. Liam Hickey

Before we drive a motor car, or cycle or skate on the footpath, we have to read rules and instructions. Jesus says that is good, but it is more important to respect other people on the road or footpaths. We serve others by giving way, and leaving room for walkers with babies and little children. Rules give us knowledge. Heart gives us manners, courtesy, and respect.

LITURGY OF THE EUCHARIST

Pray brothers and sisters,
May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

Receive with favour, O Lord, we pray, the offerings of your people, that what they profess with devotion and faith may be theirs through these heavenly mysteries. Through Christ our Lord.

EUCHARISTIC PRAYER

The Lord be with you.
And with your spirit.
 Lift up your hearts.
We lift them up to the Lord.
 Let us give thanks to the Lord our God. It is right and just.

SANCTUS

Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

AFTER THE CONSECRATION

The mystery of faith.
We proclaim your Death, O Lord, and profess your Resurrection until you come again.

INVITATION TO HOLY COMMUNION

Behold the Lamb of God,
Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

COMMUNION ANTIPHON

You have laid down your precepts to be carefully kept; may my ways be firm in keeping your statutes.

PRAYER AFTER COMMUNION

Graciously raise up, O Lord, those you renew with this Sacrament, that we may come to possess your redemption both in mystery and in the manner of our life. Through Christ our Lord.

CONCLUDING RITE

The Lord be with you. **And with your spirit.** May the blessing of almighty God, the Father, and the Son, ✠ and the Holy Spirit, come down on you and remain with you for ever. **Amen.**
 Go in peace, **Thanks be to God.**

ENTRANCE ANTIPHON

I am the salvation of the people, says the Lord. Should they cry to me in any distress, I will hear them, and I will be their Lord for ever.

GREETING

In the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**
 The Lord be with you.
And with your spirit.

PENITENTIAL ACT

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

May almighty God have mercy on us.....
Amen.
 Lord, have mercy. Lord, have mercy.
 Christ, have mercy. Christ, have mercy.
 Lord, have mercy. Lord, have mercy.

THE GLORIA

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us.
 For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.



OPENING PRAYER

O God, who founded all the commands of your sacred Law upon love of you and of our neighbour, grant that, by keeping your precepts, we may merit to attain eternal life. Through our Lord Jesus Christ.....

LITURGY OF THE WORD

FIRST READING *Wisdom 2:12. 17-20* **A reading from the book of Wisdom**

The godless say to themselves, 'Let us lie in wait for the virtuous man, since he annoys us and opposes our way of life, reproaches us for our breaches of the law and accuses us of playing false to our upbringing.'

Let us see if what he says is true, let us observe what kind of end he himself will have.

If the virtuous man is God's son, God will take his part and rescue him from the clutches of his enemies. Let us test him with cruelty and with torture, and thus explore this gentleness of his and put his endurance to the proof. Let us condemn him to a shameful death since he will be looked after - we have his word for it.'

The word of the Lord.
Thanks be to God.

RESPONSORIAL PSALM *Ps. 53:3-6, 8*

R. The Lord upholds my life.

- O God, save me by your name; by your power, uphold my cause. O God, hear my prayer; listen to the words of my mouth. **[R]**
- For proud men have risen against me, ruthless men seek my life. They have no regard for God. **[R]**
- But I have God for my help. The Lord upholds my life. I will sacrifice to you with willing heart and praise your name for it is good. **[R]**

SECOND READING *James 3:16-4:3*

A reading from the letter of St. James

Wherever you find jealousy and ambition, you find disharmony, and wicked things of every kind being done; whereas the wisdom that comes down from above is essentially something pure; it also makes for peace, and is kindly and considerate; it is full of compassion and shows itself by doing good; nor is there any trace of partiality or hypocrisy in it. Peacemakers, when they work for peace, sow the seeds which will bear fruit in holiness. Where do these wars and battles between yourselves first start? Isn't it precisely in the desires fighting inside your own selves? You want something and you haven't got it; so you are prepared to kill. You have an ambition that you cannot satisfy; so you fight to get your way by force. Why you don't have what you want is because you don't pray for it; when you do pray and don't get it, it is because you have not prayed properly, you have prayed for something to indulge your own desires.

The word of the Lord.
Thanks be to God.

GOSPEL ACCLAMATION

Alleluia, alleluia! I am the light of the world, says the Lord, anyone who follows me will have the light of life. Alleluia!



GOSPEL *Mark 9:30-37*

A reading from the holy Gospel according to Mark

After leaving the mountain Jesus and his disciples made their way through Galilee; and he did not want anyone to know, because he was instructing his disciples; he was telling them, 'The Son of Man will be delivered into the hands of men; they will put him to death; and three days after he has been put to death he will rise again'. But they did not understand what he said and were afraid to ask him.

They came to Capernaum, and when he was in the house he asked them, 'What were you arguing about on the road' They said nothing because they had been arguing which of them was the greatest. So he sat down, called the Twelve to him and said, 'If anyone wants to be first, he must make himself last of all and servant of all.' He then took a little child set him in front of them, put his arms round him, and said to them, 'Anyone who welcomes one of these little children in my name, welcomes me; and anyone who welcomes me welcomes not me but the one who sent me.'

The Gospel of the Lord.
Praise to you, Lord Jesus Christ.

NICENE CREED

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

All bow for following three lines:

and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church.

I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

