

ENTRANCE ANTIPHON

How worthy is the Lamb who was slain, to receive power and divinity, and wisdom and strength and honour. To him belong glory and power for ever and ever.



GREETING

In the name of the Father Amen. The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all. And with your spirit.

PENITENTIAL ACT

Lord Jesus, you are mighty God and prince of peace: Lord, have mercy. Lord, have mercy. Lord Jesus, you are Son of God and Son of Mary: Christ, have mercy. Christ, have mercy. Lord Jesus, you are Word made flesh and splendour of the Father: Lord, have mercy. Lord, have mercy. May almighty God have mercy on us.... Amen.

THE GLORIA

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

OPENING PRAYER

Almighty ever-living God, whose will is to restore all things in your beloved Son, the King of the universe, grant, we pray, that the whole creation, set free from slavery, may render your majesty service and ceaselessly proclaim your praise. Through our Lord Jesus Christ.....

LITURGY OF THE WORD

FIRST READING Daniel 7: 13 - 14

A reading from the prophet Daniel.

I gazed into the visions of the night. And I saw, coming on the clouds of

heaven, one like a son of man. He came to the one of great age and was led into his presence. On him was conferred sovereignty, glory and kingship, and men of all peoples, nations and languages became his servants. His sovereignty is an eternal sovereignty which shall never pass away, nor will his empire ever be destroyed.

The word of the Lord. Thanks be to God.

RESPONSORIAL PSALM Ps. 92:1-2.5

R. The Lord is king, with majesty enrobed.

- 1. The Lord is king, with majesty enrobed; the Lord has robed himself with might, he has girded himself with power. [R]
- 2. The world you made firm, not to be moved; your throne has stood firm from of old. From all eternity, O Lord, you are. [R]
- 3. Truly your decrees are to be trusted. Holiness is fitting to your house, O Lord, until the end of time. [R]

SECOND READING Apocalypse 1:5-8

A reading from the book of the Apocalypse.

Jesus Christ is the faithful witness, the First-born from the dead, the Ruler of the kings of the earth. He loves us and has washed away our sins with his blood, and made us a line of kings, priests to serve his God and Father; to him, then, be glory and power for ever and ever. Amen. It is he who is coming on the clouds; everyone will see him, even those who pierced him, and all the races of the earth will mourn over him. This is the truth. Amen. 'I am the Alpha and the Omega' says the Lord God, who is, who was and who is to come, the Almighty.

The word of the Lord. Thanks be to God.

GOSPEL ACCLAMATION

Alleluia, alleluia! Blessings on him who comes in the name of the Lord! Blessings on the coming kingdom of our father David! Alleluia!

GOSPEL John 18:33-37

A reading from the holy Gospel according to John

'Are you the king of the Jews?' Pilate asked. Jesus replied, 'Do you ask this of your own accord, or have others spoken to you about me?' Pilate answered, 'Am I a Jew? It is your own people and the chief priests who have handed you over to me: what have you done?' Jesus replied, 'Mine is not a kingdom of this world; if my kingdom were of this world, my men would have fought to prevent my being surrendered to the Jews. But my kingdom is not of this kind.' 'So you are a

king then?' said Pilate. 'It is you who say it' answered Jesus. 'Yes, I am a king. I was born for this, I came into the world for this: to bear witness to the truth; and all who are on the side of truth listen to my voice.'

The Gospel of the Lord. Praise to you, Lord Jesus Christ.

NICENE CREED

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

All bow for following three lines: and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.



LITURGY OF THE EUCHARIST

Pray brothers and sisters, May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

As we offer you, O Lord, the sacrifice by which the human race is reconciled to you, we humbly pray that your Son himself may bestow on all nations the gifts of unity and peace.



focus on sunday

Jesus' kingship is the kingship of one who is dedicated to his Father. He lives and dies for the truth. In his death and resurrection he is enthroned in the glory of his Father. This is the kingship we celebrate: one who has passed through the worst of human life to a life and joy that is eternal.



He is King of Creation and Son of God.

Through Christ our Lord. **EUCCHARISTIC PRAYER**

The Lord be with you. And with your spirit. Lift up your hearts. We lift them up to the Lord. Let us give thanks to the Lord our God. It is right and just.

SANCTUS

Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

AFTER THE CONSECRATION

The mystery of faith. Save us, Saviour of the world, for by your Cross and Resurrection you have set us free.

INVITATION TO HOLY COMMUNION

Behold the Lamb of God, Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

COMMUNION ANTIPHON

The Lord sits as King for ever. The Lord will bless his people with peace.

PRAYER AFTER COMMUNION

Having received the food of immortality, we ask, O Lord, that, glorying in obedience to the commands of Christ, the King of the universe, we may live with him eternally in his heavenly Kingdom. Who lives and reigns for ever and ever.

CONCLUDING RITE

The Lord be with you. And with your spirit. May almighty God bless you in his kindness and pour out saving wisdom upon you. Amen.

May he nourish you always with the teachings of the faith and make you persevere in holy deeds. Amen.

May he turn your steps towards himself and show you the path of charity and peace. Amen.

And may the blessing of almighty God, the Father, and the Son, ✠ and the Holy Spirit, come down on you and remain with you for ever. Amen.

Go in peace. Thanks be to God.



We see Pilate as a very confused man. He saw in Jesus a good man. The people named Jesus as a king and yet they handed him over to Pilate. A lot about Jesus put off the Jews, his own people, but they didn't want to punish him.

They would leave that to Pilate and the Romans. To avoid the issue, he got into an argument about what a king would be.

Jesus then said many things about being a king, like ' my Kingdom is not of this world.' His Kingdom is from another place from the heavenly kingdom.

It's good to be reminded of the world of our origins and our goal. We come from God and we go to God.

When we hear that, it can be frightening. It's about what we don't know. But is it not one of the biggest joys in life – that I come from God, I am going to God and in between believe God is with me, God is with us?

Donal Neary SJ, Editor Sacred Heart Messenger.

Jesus' Story

Fr. Liam Hickey



It was a sports day at school. During a big race one boy slipped and fell. His pal stopped to help him. Neither of them won a medal, but they won a better prize. Jesus tells us that God Our Father is like the boy who stopped to help. God's power is in the gold of love and kindness, and that is God's Kingdom.